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February 13, 1968

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P. O. Box 6788
Fort Davis Station
Washington, D. C. 20020

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Attention:

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Reference: Contract

Subject: Monthly Report

Gentlemen:

Enclosed is the Forty-Third Monthly Report covering work under the referenced contract during January 1968.

Sincerely yours,

INFORMATION SYSTEMS DIVISION

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Contract Administrator

GLL:ck

Enclosure: 1 to Contracting Officer

4 directly to Technical Monitor ✓

Declass Review by NGA.

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"This document contains information affecting the national defense of the United States within the meaning of the espionage laws, Title 18, U. S. C., sections 793 and 794, the transmission or revelation of which in any manner to an unauthorized person is prohibited by law."

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VIEW
PAGE

CONTACT DUPLICATING AND RESEAU PRINTER

AND

HIGH RESOLUTION STEP AND REPEAT PRINTER

FORTY-THIRD MONTHLY LETTER REPORT

FEBRUARY 10, 1968

Period: January 1, 1968, to January 31, 1968



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1.0 CONTACT DUPLICATING AND RESEAU PRINTER

1.1 Purpose

The overall objective of the current contract is the design, fabrication, test, and delivery of a photographic step and repeat Contact Duplicating and Reseau Printer. Prime design goals are high-speed automatic operation, variable format capability, and high resolution with minimum film distortion or damage. The delivered equipment will accommodate films of 70mm to 9 $\frac{1}{2}$ " width with frame lengths up to 30" and will provide operation in the Reseau mode and selective mode as options.

1.2 Activity of this Report Period

None.

1.3 Plans for Next Report Period

Assist the Government Acceptance Test Program as required.

1.4 Problems

None.

1.5 Documentation

None.

1.6 Questions Outstanding

None.

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2.0 HIGH RESOLUTION STEP AND REPEAT PRINTER

2.1 Purpose

The purpose of this effort is to design, fabricate, test, and deliver in twenty months a high precision step and repeat, photographic contact printer. This printer will be capable of producing photographic contact prints of the highest possible quality, resolution, and acutance from roll film widths varying from 70mm to 9 $\frac{1}{2}$ " and in preselected frame lengths from 5" up to a maximum of 30".

2.2 Activity of this Report Period

None.

2.3 Documentation

None.